



A Theological Grounding For A Standard Sacred Text

*An Apologetic Bibliology in Favor of the
Authorized Version*

Derivative Inspiration Follow-Up

Follow Up On Dr. Van Kleeck's Message

[43:13] So, they're going to have to be from God.

In what way are they from God?

Are they inspired?

How are they inspired?

Yes, they're inspired in a derivative way, like everything else. Just as we derive our being from God, just as we derive all of our earthly goods from God, just as we derive our knowledge from God, all we do is we derive these words from God.

And do we derive them accidentally, like as to the shape of the words?

Is the shape of English the same as the shape of the Greek? It's not.

How about the **substance of the words**? Yes.

So just for example, in the Greek, the word for word is spelled lambda, omicron, gamma, omicron, sigma.

That's the shape. of the Greek word for word or thing. That's what it means. Word or thing. [44:19]

Follow Up On Dr. Van Kleeck's Message

[44:22] In English, we spell, and the shape of word is W-O-R-D.

So we have two different shapes. But is the **substance the same**?

Indeed it is. Indeed it is.

And so, because the **substance is the same**, this is how you would say it.

Your English Bibles are inspired according to the **substance of the words**.

They're actually the words that God chose. They just have a different shape.

[44:52]

Follow Up On Dr. Van Kleeck's Message

[45:20] But the English or the Russian or the Chinese or the Spanish is equally authoritative, inspired, true, good as the Greek and the Hebrew. Why?

Because it derives **its substance from the exact same words** that God fitly spoke to James, to Peter, and to Moses, and to Paul, the same substance transfers from the Greek and the Hebrew into your English, or if we were in a Spanish congregation, to their Spanish, and they are reading **substantially the words of God, even though the shape of the word is different.**

We call that derivative inspiration. [46:05]

- This is the same principle the David Reid and I have enunciated regarding preservation in our book *The Myth Of Verbatim Identity: How God Actually Preserved His Word*.
 - See page 7

Do These Verses Contain The Same Substance?

Matthew 5:22

NIV

- But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.

Matthew 5:22

ESV

- But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire.

Do These Verses Contain The Same Substance?

John 7:8

NIV

- You go to the festival. I am not going up to this festival, because my time has not yet fully come.”

John 7:8

ESV

- You go up to the feast. I am not going up to this feast, for my time has not yet fully come.”

Do These Verses Contain The Same Substance?

Colossians 1:14

NIV

- in whom we have redemption,
the forgiveness of sins.

Colossians 1:14

ESV

- in whom we have redemption,
the forgiveness of sins.

Is The Ascension Of Christ Core Doctrine?

- Mark 16:9-20
- If you take out this passage, you are removing the doctrine of the bodily ascension of Jesus Christ from Mark's gospel.
- Luke 24:51—the phrase “carried up into heaven” is missing from Codex Sinaiticus. At least one iteration of the NASB left the phrase out of the verse.
- The early Christians included the bodily ascension of Jesus Christ in their early creeds.
 - Nicaean (325) & Apostle's (390) Creeds
- Luke 1:9
- Acts 3:21—the bodily ascension of Jesus Christ is core doctrine.