# Baptism: One Or Many?

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# **Outline**

- Biblical Word Forms & Meanings
- Types of Baptism
- Biblical History of Water Baptism
- John's Baptism
- The Baptism of Jesus
- Paul's Teaching on Baptism
- Conclusion

# **Biblical Word Forms & Meanings**

- Forms of the word "baptize" occur 115 times in 91 verses in the KJB. The word is not found in the Old Testament.
  - Baptist—10 times in 10 verses. John the Baptist.
  - Baptize—9 times in 7 verses.
  - o Baptized—61 times in 51 verses.
  - o Baptism—22 times in 22 verses.
  - o Baptizing—4 times in 4 verses.
  - o Baptizeth—2 times in 2 verses.
- In terms of meaning and usage, there are both literal and figurative meanings for both the Greek and English words associated with the study of this topic.

### **Biblical Word Forms & Meanings**

- Matthew 3—is where we first encounter various forms of the word.
  - OBaptist—referring to a person i.e., "John the Baptist" (Matt. 3:1).
  - OBaptized—in water in the Jordan river (Matt. 3:6).
  - OBaptism—what John was doing in verse 6 (Matt. 3:7).
  - Baptize—John identifies 3 different baptisms in this verse: 1)
    water, 2) Holy Ghost, & 3) Fire (Matt. 3:11-12)
- The basic meaning of the word baptize is identification. The word can be used in reference to both physical and spiritual identification. The context must determine the intended meaning.

#### **Types of Baptism**

- Examples of physical/literal types of baptism mentioned in the Scriptures are:
  - oJohn 1:31, Luke 3:3—John's baptism for entrance into the Little Flock.
    - Acts 2:38, Mark 1—the baptism of repentance for the remission of sins.
  - Matthew 3:5—the baptism of Christ by John.
  - OHebrews 9:9-10—the divers baptisms required by the Law (Lev. 19).
  - OMark 7:1-9—the traditional baptisms of the Jews that were not required by the Law.

#### **Types of Baptism**

- Baptisms that are either spiritual or figurative in nature are:
  - Matthew 3:11—Christ baptizing with the Holy Spirit (Acts 2).
  - OLuke 3:16—Christ baptizing with fire.
  - oLuke 12:50—Christ's baptism into death upon the cross.
  - ol Corinthians 10:2—the baptism of the children of Israel unto Moses in the cloud and in the sea.
  - ol Corinthians 12:13—the Holy Spirit baptizing believers into the Body of Christ. ol Corinthians 15:29—the much-debated baptism for the
  - dead.

#### **Biblical History of Water Baptism**

- John 1:25—the leaders of Israel do not question John's practice of water baptism but by what authority he was baptizing.
  - OHebrews 9:10
  - oLeviticus 15:1-33, 16:4, 17:14-15
- Mark 7:4—the religious leaders of Israel added a bunch of manmade ordinances and traditions on top of those required by the law.

# John's Baptism

- Matthew 3:1-6—Consider the following details of John's message:
  - John is calling Israel to repent because the kingdom of heaven was "at hand" i.e., near.
  - oJohn was the forerunner of the Messiah.
  - OJohn was baptizing people with water in the Jordan River.
- Mark 1:4, 14-15—These verses add the following details to our understanding of John's message:
  - oJohn's Baptism was for the remission of sins.
  - oJohn's message is called the Gospel of the Kingdom.

# John's Baptism

- Luke 7:29-30—these verses are not teaching baptism as an outward sign of an inward commitment.
  - Luke 7:31—Jesus tells his hearers that then living generation within Israel has a major problem.
- Matthew 3:7-11—John calls these men a generation of vipers.
- Acts 2:40—Peter warns his hearers at Pentecost that they need to save themselves from this "untoward generation." How would they do this?
  - OActs 2:38—repent and be baptized for the remission of sins.

#### The Baptism Of Jesus

- Matthew 3:13-17—Jesus Christ was baptized to "fulfill all righteousness."
- Exodus 29:1-4—to function in the office of a priest, the law required that the priest be washed with water and anointed with oil.
  - Exodus 19:6—the entire nation of Israel was to be a kingdom of priests and holy nation.
  - ○lsaiah 61:5-6
  - OI Peter 2:9—John, Jesus Christ, and the 12 were forming the believing remnant that will function as the kingdom of priests once the Kingdom of God is established.
  - OLuke 12:32—this believing remnant is called the Little Flock.

### Paul On Baptism

- I Corinthians 1:17—Paul was functioning under a different commission that did not include water baptism.
  - Matthew 28:18-20; Mark 16:15-16
- I Corinthians 12:12-13—our baptism today is a spiritual baptism into the Church the Body of Christ.
- Colossians 2:11-12
- Galatians 3:27
- Romans 6
- Ephesians 4:4-6

#### Conclusion

- There are many different baptisms discussed in scripture but only one that matters today during the dispensation of grace.
- The baptism of God the Holy Spirit whereby one is placed into the church the body of Christ and sealed until the day of redemption.
- This baptism is spiritual i.e., not made with hands and has nothing to do with water.