

NIV	NASB20	ESV
<p>On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised.</p> <p>to the circumcised.</p>	<p>But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter had been to the circumcised.</p> <p>to the circumcised.</p>	<p>On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised.</p> <p>to the circumcised.</p>

Wycliffe <i>1480s</i>	Tyndale (1526)	Coverdale (1535)	Matthews (1537)	Great (1539)	Geneva (1560)	Bishops (1568)	Rheims (1582)
But avenward, whanne thei hadden seyn, that the euangelie of prepuce [gospel of the foreskin] was youun to me, as the euangelie of circumcisi oun was youun to Petre:	But contrary wyse when they sawe that the gospell ouer the vncircum cision was comitted vnto me, as the gospell ouer ye circucisio n was vnto Peter:	but contrary wyse whan they sawe that the Gospell ouer the vncircum cision was comytted vnto me, as ye Gospell ouer ye circucisio n was commytte d vnto Peter.	But contrary wyse, when they sawe that the Gospel ouer that vncircum cysyon was committed vnto me, as the gospell ouer the circumcis yon was vnto Peter:	But contrary wyse, when they sawe that the gospell ouer the vncircu mcision was committe d vnto me, as the gospell ouer the circumci syon was commytte d vnto Peter.	But contrariw ise, when they saw that ye Gospel ouer ye vncircu mcision was comitted vnto me, as the Gospel ouer ye circumci sion was vnto Peter:	But contrary wyse, when they sawe that the Gospell of the vncircu mcision was committe d vnto me, as the Gospel of the circumci sion was committe d vnto Peter	But contrariw ise, when they had seen that to me was committe d the gospel of the uncircu mcision, as to Peter was that of the circumci sion.

KJB

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

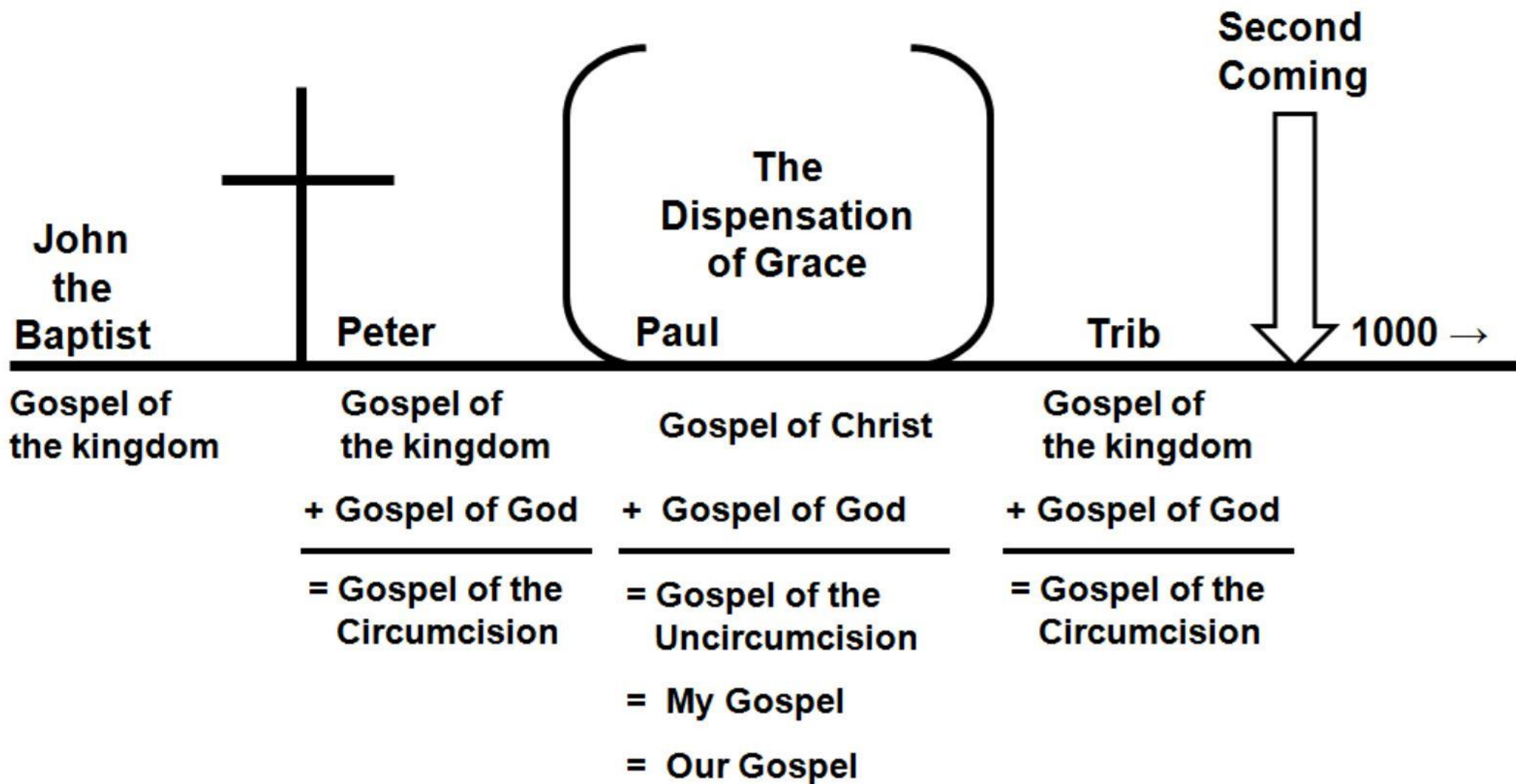
NIV

This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

A Summary of the Major Gospels in the Scriptures

Gospel	Who preached first	Others who preached	Key components
Gospel of the kingdom	John the Baptist	Jesus Christ, The Twelve, Tribulation saints	<ul style="list-style-type: none"> ● Initially: The kingdom at hand ● Added after Christ's baptism: Jesus is the Christ, the Son of God
Gospel of God	Peter	Paul, kingdom saints, the body of Christ	<ul style="list-style-type: none"> ● Jesus of the seed of David ● Jesus declared to be the Son of God by the resurrection
Gospel of Christ	Paul	The body of Christ	<ul style="list-style-type: none"> ● Christ died for our sins, was buried and rose again the third day ● The grace of Christ ● Gentile salvation apart from Israel
Gospel of the circumcision	Peter	Kingdom saints	<ul style="list-style-type: none"> ● Gospel of God + Gospel of the Kingdom
Gospel of the uncircumcision ("my gospel," "our gospel")	Paul	The body of Christ	<ul style="list-style-type: none"> ● Gospel of God + Gospel of Christ

Timeline of the Gospels



Crust



- Foundation
- The logical place to start building a pie
- Necessary for a good pie
- Can be used with any filling.

- ~~Gospel of God~~
- ~~Peter & Paul use the same crust~~



Filling

- More than one type.
- What makes the pie distinct.

• Cherries=Gospel of the Kingdom

• Apples=Gospel of Christ

• Contents of the filling is what saves.