

# **Through the Bible in Seven Sundays**

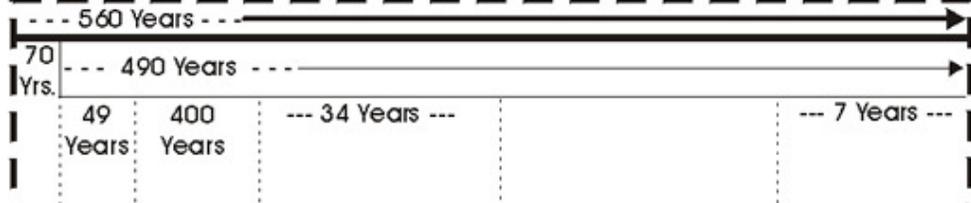
**Strategic Overview of Time Past,  
Part 2**

# The Time of Joshua

- Joshua 1:1-9—the book of Joshua describes Israel’s entrance into the land and the initial stages of conquest.
- Joshua 24:14-21—the final section of Joshua records the admonition and charge that Joshua gave Israel now that they were in the land. The special admonition was given in view of signs of rebelliousness that Joshua saw among the people. He reminded them that the curses of the Law contract were in store for them if they departed from the Lord. The 5 Courses of Punishment set forth in Lev. 26 would begin to come upon them if they did not cleave to the Lord.

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- = 5 Mandates of the Davidic Covenant (Redeemer, Deliverer, Avenger, King, & Blessor)

*TIMES OF THE GENTILES* .....

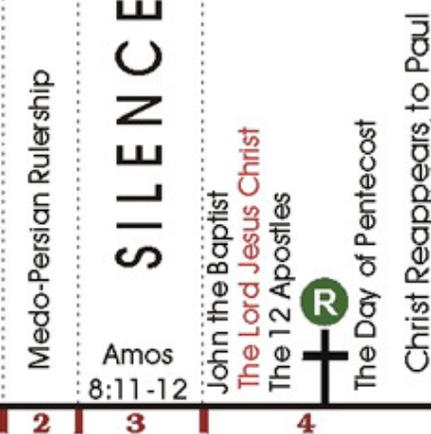
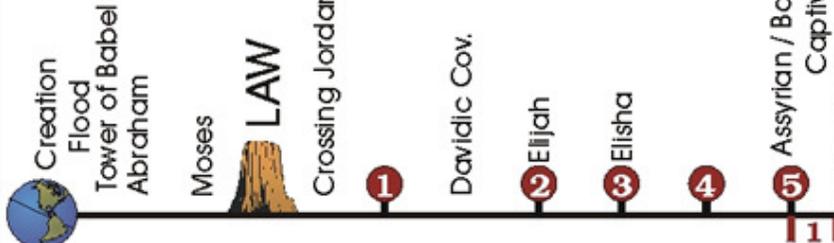


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 (Ephesians 2:11-12)

**SILENCE**

**"BUT NOW"**  
 (Ephesians 2:13)

**"TO COME"**  
 (Ephesians 2:7)



**DISPENSATION of the GRACE OF GOD**  
 "Mystery of Christ" is Revealed  
**THE CHURCH, THE BODY OF CHRIST**  
**"BOTH ONE"**  
**"ONE NEW MAN"** now being formed

Christ Raptures Church  
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 Christ Returns to Israel  
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**Kingdom of Heaven is Set Up**  
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 Israel's Program is Resumed and Fulfilled

ISRAEL - "The Circumcision" - "nigh unto God"

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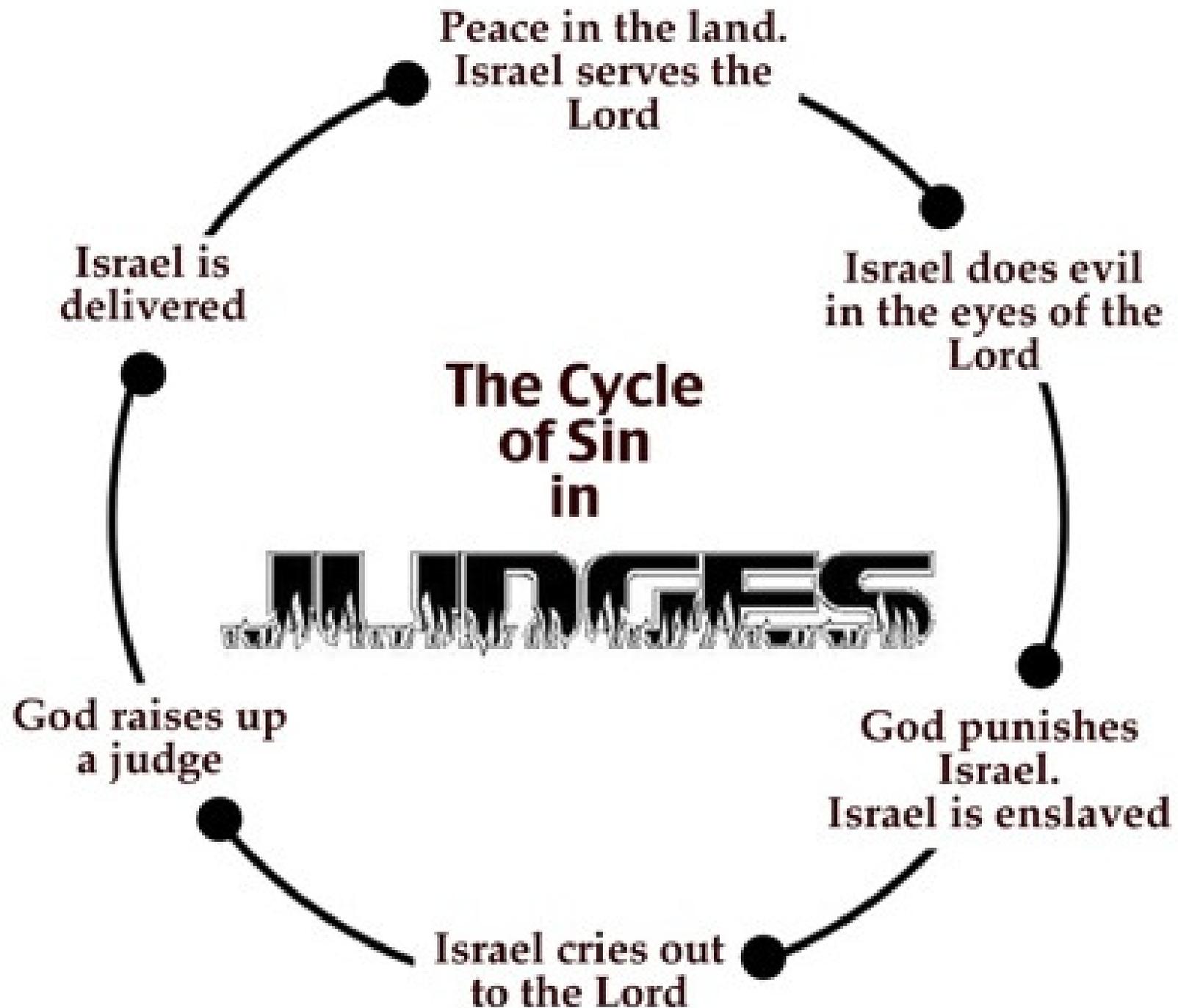
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# 1<sup>st</sup> Course of Punishment

## Judges through I Sam. 16

- The seeds of rebellion and apostasy that Joshua warned about began to take root and grow shortly after his death. The generation that followed began to rebel against the Lord. In so doing, Israel merited the 1<sup>st</sup> Course of Punishment set forth in Lev. 26. The book of Judges, Ruth, and the first 16 chapters of I Sam. record Israel's history under the 1<sup>st</sup> Course of Punishment.
- Though Israel often responded positively to the judge, Judges 2:16-19 states that they consistently returned to their apostasy and advanced on in further corruption.



# **1<sup>st</sup> Course of Punishment Judges through I Sam. 16**

- For a span of about 450 years Israel experienced the 1<sup>st</sup> Course of Punishment but was not reformed by it. In the days of Samuel, therefore, God made it known that they deserved the 2<sup>nd</sup> Course and declared that it was coming.

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70 Yrs. --- 490 Years ---

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Flood  
Tower of Babel  
Abraham

Moses  
**LAW**

Crossing Jordan

1

Davidic Cov.

2

Elijah

3

Elisha

4

Amos 8:11-12

1 2 3

Assyrian / Babylonian Captivity

Medo-Persian Rulership

John the Baptist  
The Lord Jesus Christ  
The 12 Apostles

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The Day of Pentecost

Christ Reappears to Paul

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Israel's Program is Resumed and Fulfilled

ISRAEL - "The Circumcision" - "nigh unto God"

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# The Davidic Covenant

Palestinian Covenant



Land



The Davidic Covenant



Seed/Nation



Blessing



**Genesis 12: 1-3**

**A Foundational Covenant**



## Key Points

- II Samuel 7:11-17—the Davidic Covenant addresses the issue of the seed/nation and includes the following:
  - House of David
  - Kingdom Established Forever
  - Throne Established Forever
- Unconditional and Eternal



Deut. 29:1—beside

# Davidic Era

## I Sam. 16 through I Kings 11

- Samuel made it evident that Israel was worthy of having the 2<sup>nd</sup> Course of Punishment come upon them.
- Instead God gave Israel an interlude of glorious blessing and prosperity under David and Solomon.
- The Davidic covenant contracted for God to implement His “Jehovah-ness” for Israel and fulfill the following 5 mandates. God Himself would be Israel’s 1) Redeemer, 2) Deliverer, 3) Avenger, 4) King, 5) Blessor.

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# 2<sup>nd</sup> Course of Punishment

## I Kings 12-22

- Solomon's disobedience in the latter part of his reign plunged the nation back into apostasy.
- It is during this period after Solomon that the kingdom was divided.
- God also judged their weather and enviroment, as stipulated in Lev. 26:18-20. This began to occur in the days of King Ahab. Elijah was used to manifest the chastisement of the 2<sup>nd</sup> Course. This he did by causing it to not rain for 3.5 years.
- The division of the kingdom, would be a factor in their history until the end of the 5<sup>th</sup> Course.

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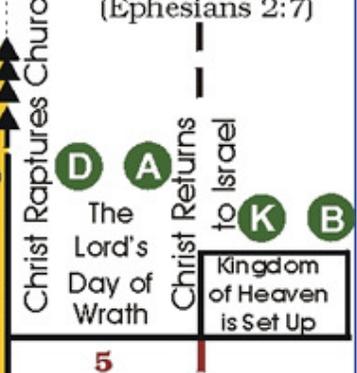
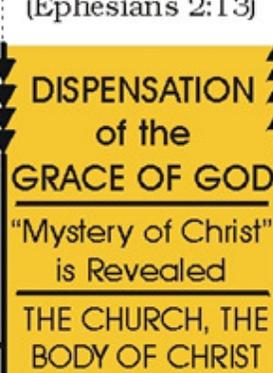
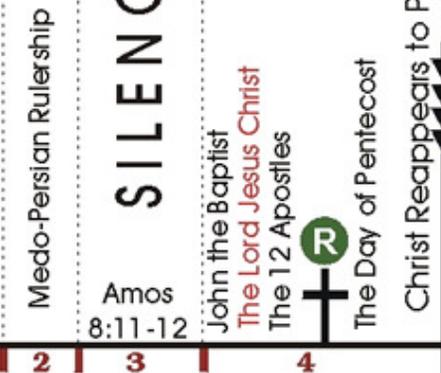
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# 3<sup>rd</sup> Course of Punishment

## II Kings 1-10:31

- Describes Israel's history under the 3<sup>rd</sup> Course. God signified the sever nature of how He would deal with them under this course by having Elijah depart form the land in reverse order to the way God entered it in the days of Joshua.
- Elisha who was given a double portion of Elijah's spirit was used by God to manifest the worsening judgment of this course.
- When Elisha entered back into the land he pronounced a curse from the Lord in Beth-el. This curse involved a plague as described in Lev. 26:21-22.

# **3<sup>rd</sup> Course of Punishment**

## **II Kings 1-10:31**

- II Kings 2:24—was just what the 3<sup>rd</sup> course of punishment called for.
- Lev. 26:22
- Further plagues also came upon Israel during this time. Their highways became desolate as II Kings 6 records, and they began to be impoverished.

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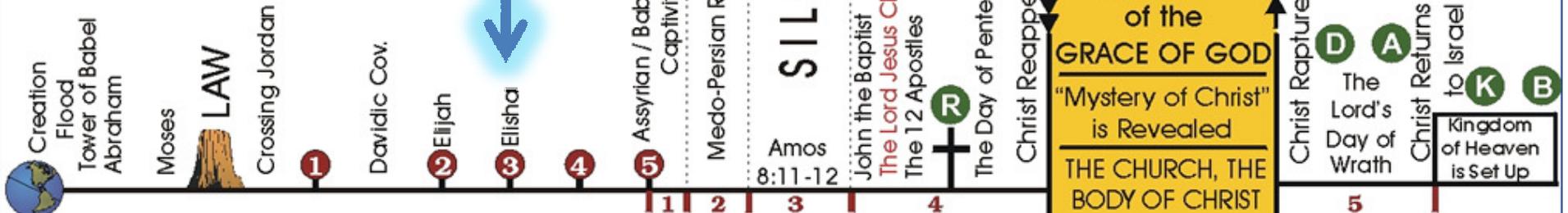
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# 4<sup>th</sup> Course of Punishment

## II Kings 10:32-16:20

- As specified in Lev. 26:23-26, God would now begin to “walk contrary” unto Israel. He would send a “sword” among them to “avenge the quarrel of His covenant.”
- When God began to “cut Israel short,” as described beginning in II Kings 10:32, He began the 4<sup>th</sup> Course of Punishment.
- In cutting Israel short God permitted their enemies to actually begin taking possession of portions of the land. He began to reduce Israel in size both geographically and numerically. He “delivered them into the hands of their enemies” repeatedly, as He “walked contrary unto them.”

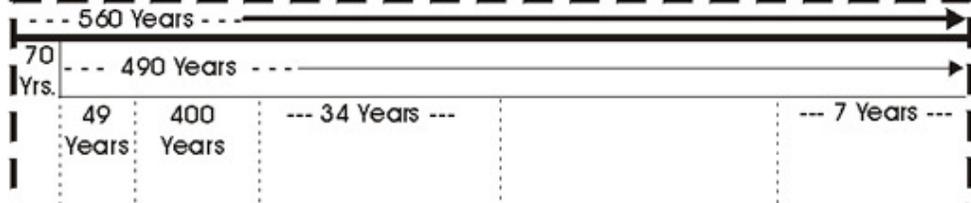
# 4<sup>th</sup> Course of Punishment

## II Kings 10:32-16:20

- II Kings 13:22-23—God was still gracious while Israel suffered under Syria's oppression.
- The Northern kingdom (Israel/Samaria) preceded the Southern kingdom (Judah) in meriting courses 3, 4, and 5. Most of II Kings 10:32-16:20 pertains to the Northern kingdom under the 4<sup>th</sup> course.
- However, in II Kings 15:36-37, the declaration is made about the start of the 4<sup>th</sup> Course in the Southern kingdom.

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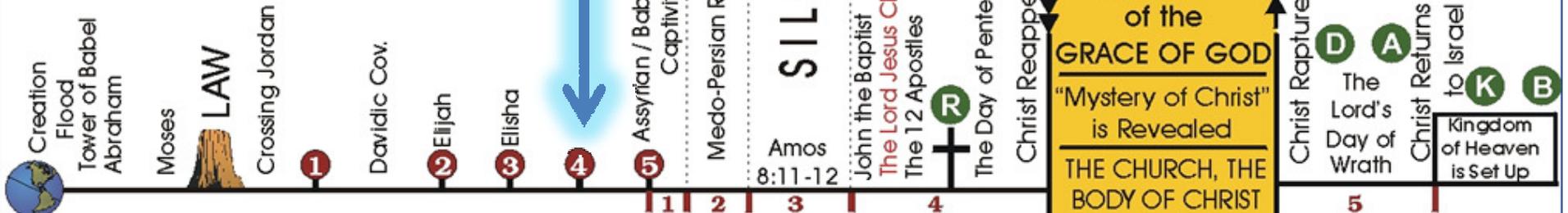


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# 5<sup>th</sup> Course of Punishment

## II Kings 17:1-25:30

- In view of their negative response to the 4<sup>th</sup> Course, in the days of King Hoshea the 5<sup>th</sup> Course came upon the Northern kingdom (Israel/Samaria). It came upon the Southern kingdom (Judah) following the days of King Josiah. II Kings 17:1-25:30 records its arrival.
- The judgment of the 5<sup>th</sup> course are described in Lev. 26:27-32. The “fury” of the Lord’s wrath would involve Israel’s removal from the land and the endurance of a state of captivity. Israel would be ransacked, wasted, and destroyed from off their land.
- II Kings 24:20—they would be “cast from the Lord’s presence,” become Satan’s “lawful captive,” and their enemies would possess their land.

# 5<sup>th</sup> Course of Punishment

## II Kings 17:1-25:30

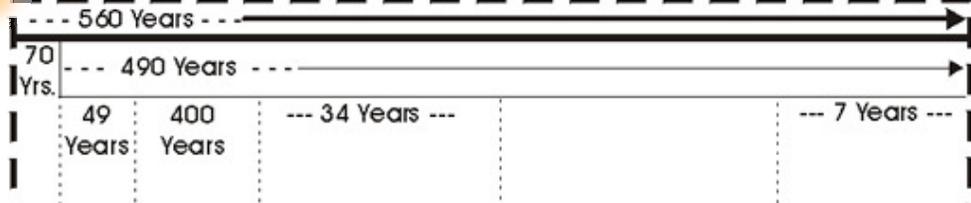
- With Israel being delivered into the hands of their enemies, the 5<sup>th</sup> course of punishment is spoken of as “the times of the Gentiles” (Luke 21:24). A successive number of Gentile dominion would hold sway over Israel and the people would suffer many things at their hands.
- The 5<sup>th</sup> Course would have 5 installments to it and will end with the Lord having his day of wrath. In this “time of Jacob’s trouble” (Jeremiah 30:7) the Lord will thoroughly purge Israel of all its apostate element and will completely avenge His cause with Israel against the Gentiles of Satan’s plan of evil.

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