

A large, light-colored cross is centered in the background against a clear blue sky. The cross is made of two intersecting beams, with the horizontal beam being slightly wider than the vertical one. The text is overlaid on the cross and the sky.

Mark Dispensationally Considered

**Mark 15:26-34: “My God, my God,
why hast thou forsaken me.”**

Introduction/Review

- Last week we began studying the crucifixion of Jesus Christ. We saw the following:
 - Mark 15:16-20—Jesus was crowned with thrones, spit upon, clothed with a purple robe, and mockingly worshiped as the king of the Jews.
 - John 19:17—Jesus was forced to carry his cross for a while.
 - Mark 15:21—Simon is plucked from the crowd and forced to carry Christ's cross the rest of the way to Golgotha.
 - Luke 23:27-31—Jesus address the bewailing women on the way to Golgotha.
 - Luke 23:32-33—the two malefactors/thieves that were crucified with Christ were part of the procession. Calvary is the Latin equivalent of the Hebrew word Golgotha.

Introduction/Review

- List continued:
 - Mark 15:23—Jesus is offered a mixture of wine and myrrh to drink but refuses to drink it.
 - Mark 15:25—Jesus was placed on the cross at the third hour or about 9:00 am according to the Jewish system of counting time.
 - Luke 23:34—Jesus utters his first statement from the cross, “Father, forgive them; for they know not what they do,” before the soldiers cast lots for his clothing.

Mark 15:26-34

- Mark 15:26—as Jesus hung upon the cross a sign was over his head with read, “THE KING OF THE JEWS.”
 - Matthew 27:37 (1042)
 - Luke 23:38 (1110)
 - John 19:19-22 (1142)—the chief priest dispute with Pilate over the wording on the sign.
- Mark 15:27-28—we have already seen that Jesus was crucified between two thieves. What we learn from verse 28 is that this was the fulfillment of a prophecy spoken by Isaiah.
 - Isaiah 53:12 (760)—Jesus was “numbered with the transgressors”

Mark 15:26-34

- Mark 15:29-32—Jesus is mocked and taunted by the chief priest and scribes as he hangs upon the cross.
 - Matthew 27:39-44—the thieves join the crowd and also being mocking Christ.
 - Luke 23:35-37
- Luke 23:39-43—records the second saying of Christ upon the cross. In verse 43 he tells the repentant thief, “To day shalt thou be with me in paradise.”
- John 19:25-27—John alone records the conversation of Jesus with His moth form the cross. She was standing there with John and several other women.
 - Luke 2:34-35—these words spoken by Simeon over thirty years before must have been running through Mary’s mind.
 - When Jesus uttered the words, “Woman, behold thy son” He was not speaking about himself but the disciple whom Jesus loved (Lazarus not John according to David Reid). Jesus then addressed the disciple whom he loved by saying, “Behold thy mother.” The disciples whom Jesus loved then took Mary into his own home.
 - Even in the midst of his great anguish Jesus saw to the needs of his mother.

Mark 15:26-34

- Mark 15:33—when the sixth hour was came a supernatural darkness descended over the whole land until the ninth hour.
 - Matthew 27:45
 - Luke 23:44

Mark 15:26-34

- Mark 15:34—after three hours of darkness at the ninth hour Jesus issues his fourth saying from the cross, “My God, my God why hast thou forsaken me.” It is here during the darkness of these three hours that the sins of the world are poured out upon Jesus Christ.
 - I Peter 2:24 (1313)
 - Romans 3:25 (1195)
 - Philippians 2:8 (1258)
 - Psalm 22:1 (608)
 - John 8:29 (1126)
 - Psalm 22:2 (608)
 - John 17:1-5 (1139)
 - John 11:41-42 (1131)

Mark 15:26-34

A wooden cross is centered in the background of the slide. The cross is made of two weathered wooden beams. The vertical beam is on the left, and the horizontal beam is on the right, pointing towards the right edge of the frame. The background is a clear, light blue sky.

- Habakkuk 1:13 (956)
- Galatians 3:13 (1244)
- Mark 9:44, 46, 48 (1058)
- Isaiah 66:23-24 (771)
- Job 19:26 (581)
- Acts 12:23 (1166)
- Psalm 22:4-6 (608)
- John 3:14 (1117)
- Isaiah 53:10 (760)