



Mark Dispensationally Considered

**Mark 5:21-43: The Woman With the
Issue of Blood and Raising of the
Daughter of Jairus**

Matthew 5:21

- Mark 5:21—the indication here is that after his encounter with the maniac of Gadara Jesus returned back to the other side of the sea.
 - Mark 5:1-2
- Luke 8:40—informs us that the people gladly received Christ because they had been waiting for his return.

Matthew 5:22-23

- Mark 5:22—Jarius was a ruler in the local synagogue. The indication is that he was not a Pharisee or Sadducee.
- Mark 5:23—Jarius's daughter is sick to the point of death so he requests that Christ come to his home and lay his hands on her.
 - Matthew 9:18
 - Luke 8:41-42—tells us that this was his only his only daughter and that she was about 12 years old.

Matthew 5:24-29

- Mark 5:24—as Jesus follows Jairus back to his house he is once again thronged by a large crowd of people.
- Mark 5:25-26—whith in this crowd was a women with an issue of blood. The Bible is not specific about her exact condition. This woman had spent her entire life saving on doctors only to get worse rather than better.
 - Luke 8:42—the women had been afflicted with this condition for 12 years.
- It is interesting to note that the daughter of Jairus is 12 years old and that this woman has had an issue of blood for 12 years. Twelve is the number of Israel. They physical diseases of the people are representative of their moral and spiritual condition. Consider Matthew 9 as an example:
 - Verse 2—paralyzed
 - Verse 18—dead
 - Verse 20—diseased
 - Verse 27—blind
 - Verse 32—dumb

Matthew 5:24-29

- Mark 5:27-28—upon hearing of Jesus this woman reasoned within herself that if she could touch Christ's garment she would be made whole.
 - Matthew 9:20-21
- Mark 5:29—this woman was healed immediately upon touching Christ.
 - Luke 8:44—immediately she was healed.

Matthew 5:30-32

- Mark 5:30-31—Jesus immediately knew that virtue had gone out of him and that someone had touched him. The disciple's response to Christ's question of who touched my clothes is priceless. They say, "you are being thronged by people why are you asking who touched me."
 - Luke 8:45-46—reports that it was only after everyone denied having touched Christ that the disciples respond by asking their question.
- Mark 5:32—indicates that Christ knew who it was the entire time.

Matthew 5:33-34

- Luke 8:47—tells us that initially the women denied having touched Christ's garments. It was only after she knew that she was not hid from him did she fall down and declare unto Christ how she had been healed.
- Mark 5:34—Jesus told the woman that her faith had made her whole.

Matthew 5:35-37

- Mark 5:35—while Christ was still speaking to the woman who had the issue of blood someone from the house of Jairus came and announced that his daughter was already dead. Can you imagine how Jairus must have felt? He sought out Christ only to be interrupted by the woman with the issue of blood.
- Mark 5:36—as soon as Jesus heard what was spoken he told Jairus not to be afraid but believe.
 - Luke 8:49-50
- Mark 5:37—from this point on Jesus takes only Peter, James, and John with him into the house of Jairus.
 - Luke 8:51

Matthew 5:38-40

- Mark 5:38—upon entering into the house Christ observed the tumult that was being caused by the weeping and wailing.
 - Mark 14:2—uproar
- Mark 5:39—Jesus asks them why they are carrying on when the girl is only sleeping.
 - Luke 9:52-53
- Mark 5:40—Jesus dismissed the mourners and entered into the room where the girl was lying with her father, mother, Peter, James, and John.

Matthew 5:41-43

- Mark 5:41—Mark is the only gospel writer to record the expression “Talitha cumi,” which is Aramaic for Damsel arise. Jesus simply speaks to this girl and life is restored to her.
 - Luke 8:54
- Mark 5:42—straightway or immediately the girl arose and walked.
- Mark 5:43—Christ’s command to give her something to eat is further proof of the complete healing and restoration this girl had received.
 - Luke 8:55-56