

Sunday, July 3, 2011—Mark Dispensationally Considered—Mark 5:21-43: The Woman With the Issue of Blood and Raising of the Daughter of Jairus

### Mark 5:21

- ***“And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.”***
- Mark 5:21—the indication here is that after his encounter with the maniac of Gadara Jesus returned back to the other side of the sea.
  - Mark 5:1-2
- Luke 8:40—informs us that the people gladly received Christ because they had been waiting for his return.

### Mark 5:22-23

- ***“And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, 23) And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.”***
- Mark 5:22—Jarius was a ruler in the local synagogue. The indication is that he was not a Pharisee or Sadducee.
- Mark 5:23—Jarius’s daughter is sick to the point of death so he requests that Christ come to his home and lay his hands on her.
  - Matthew 9:18
  - Luke 8:41-42—tells us that this was his only his only daughter and that she was about 12 years old.

### Mark 5:24-29

- ***“And Jesus went with him; and much people followed him, and thronged him. 25) And a certain woman, which had an issue of blood twelve years, 26) And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 27) When she had heard of Jesus, came in the press behind, and touched his garment. 28) For she said, If I may touch but his clothes, I shall be whole. 29) And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.”***

- Mark 5:24—as Jesus follows Jairus back to his house he is once again thronged by a large crowd of people.
- Mark 5:25-26—whith in this crowd was a women with an issue of blood. The Bible is not specific about her exact condition. This woman had spent her entire life saving on doctors only to get worse rather than better.
  - Luke 8:42—the women had been afflicted with this condition for 12 years.
- It is interesting to note that the daughter of Jairus is 12 years old and that this woman has had an issue of blood for 12 years. Twelve is the number of Israel. They physical diseases of the people are representative of their moral and spiritual condition. Consider Matthew 9 as an example:
  - Verse 2—paralyzed
  - Verse 18—dead
  - Verse 20—diseased
  - Verse 27—blind
  - Verse—dumb
- Mark 5:27-28—upon hearing of Jesus this woman reasoned within herself that if see could touch Christ’s garment she would be make whole.
  - Matthew 8:20-21
- Mark 5:29—this woman was healed immediately upon touching Christ.
  - Luke 8:44—immedately she was healed.

### **Mark 5:30-32**

- ***“And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 31) And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32) And he looked round about to see her that had done this thing.”***
- Mark 5:30-31—Jesus immediately knew that virtue had gone out of him and that someone had touched him. The disciple’s response to Christ’s question of who touched my clothes is priceless. They say, “you are being thronged by people why are you asking who touched me.
  - Luke 8:45-46—reports that it was only after everyone denied having touched Christ that the disciples respond by asking their question.
- Mark 5:32—indicates that Christ knew who it was the entire time.

**Mark 5:33-34**

- ***“But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. 34) And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.”***
- Luke 8:47—tells us that initially the women denied having touched Christ’s garments. It was only after she knew that she was not hid from him did she fall down and declare unto Christ how she had been healed.
- Mark 5:34—Jesus told the woman that her faith had made her whole.

**Mark 5:35-37**

- ***“While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? 36) As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. 37) And he suffered no man to follow him, save Peter, and James, and John the brother of James.”***
- Mark 5:35—while Christ was still speaking to the woman who had the issue of blood someone from the house of Jairus came and announced that his daughter was already dead. Can you imagine how Jairus must have felt? He sought out Christ only to be interrupted by the woman with the issue of blood.
- Mark 5:36—as soon as Jesus heard what was spoken he told Jairus not to be afraid but believe.
  - Luke 8:49-50
- Mark 5:37—from this point on Jesus takes only Peter, James, and John with him into the house of Jairus.
  - Luke 8:51

**Mark 5:38-40**

- ***“And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. 39) And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. 40) And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.”***

- Mark 5:38—upon entering into the house Christ observed the tumult that was being caused by the weeping and wailing.
  - Mark 14:2—uproar
- Mark 5:39—Jesus asks them why they are carrying on when the girl is only sleeping.
  - Luke 9:52-53
- Mark 5:40—Jesus dismissed the mourners and entered into the room where the girl was lying with her father, mother, Peter, James, and John.

### **Mark 5:41-43**

- ***“And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. 42) And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. 43) And he charged them straitly that no man should know it; and commanded that something should be given her to eat.”***
- Mark 5:41—Mark is the only gospel writer to record the expression “Talitha cumi,” which is Aramaic for Damsel arise. Jesus simply speaks to this girl and life is restored to her.
- Mark 5:42—straightway or immediately the girl arose and walked.
- Mark 5:43—Christ’s command to give her something to eat is further proof of the complete healing and restoration this girl had received.