

# **Mark Dispensationally Considered**

**Introduction to the Gospels**

# Beginning of New Testament?

- The average Christian assumes that Matthew is the beginning of the New Testament. It is commonly assumed that Matthew, Mark, Luke, and John are New Testament books because they tell us about the life and teachings of Jesus.

Old Testament

Genesis-Malachi

New Testament

Matthew-Revelation

- Hebrews 9:16-18—In order for a testament to be enforced the testator first must be dead. Therefore, the so-called New Testament could not have begun in Matthew 1.

# Scriptural View Point

## Prophetic Program

- “That which was spoken since the world began.”
- The Goal of all prophecy is the establishment of Israel’s earthly kingdom.
- Acts 3:18-21

## Mystery Program

- “That which was kept secret since the world began.”
- The Goal of the mystery is the formation of God’s heavenly agency the Body of Christ.
- Romans 16:25

# Beginning of New Testament?

- Romans 15:8—the Gospels teach us about Christ’s prophetic ministry to the nation of Israel.
- In Appendix 96 of the Companion Bible, E.W. Bullinger writes “this shows that they (four Gospels) may be regarded as being the completion of the Old Testament, rather than the beginning of the New. In any case they have nothing to do with the founding of the Church, or with the beginning of Christianity.”
- Mark 1:15—in the gospels long awaited prophecy is being fulfilled regarding Israel’s king and kingdom.

# Why Are There Four?

- In modern times many question the reliability of the Gospel accounts. Some question why there are only four instead of just one or more than four. Many books claiming to be gospels dating from the late 1<sup>st</sup> and early 2<sup>nd</sup> century claim to be gospels.
- Ezekiel 1:10—describes the four living creatures surrounding the throne of God.
  - Lion—Matthew (Messiah King)—Sovereignty
    - Revelation 5:5
  - Ox—Mark (Jehovah’s Servant)—Humility
  - Man—Luke (Son of Man)—Humanity
  - Eagle—John (Son of God)—Deity

# Why Are There Four?

- There are also 4 prophetic passages which speak about the Branch and the various aspects of his ministry:
- Jeremiah 23:5, 33:15—these verses speak about a king being raised out of David who will fulfill the Davidic Covenant and rule over Israel. Matthew presents Christ as he is before man possessing the highest earthly position, the King.
- Zechariah 3:8—talks about my servant the Branch. Mark presents Christ as Jehovah's Servant (Isaiah 42:1). He is presented as He is before God the ideal Servant.
- Zechariah 6:12—speak about the Man whose name is the Branch. Luke presents Christ as he is before man the ideal man.
- Isaiah 4:2—presents the branch of the Lord or Jehovah's Branch. In John, Christ is presented as God himself incarnate in human flesh (Isaiah 40:9). Christ is presented as what he is before God—divine.

# Why Are There Four?

- The specific contents of each gospel support this structure.
- Matthew (Christ as King)
  - Matthew 1:1-17—set forth the royal genealogy of the King traced through David and Abraham.
  - Matthew 2:1-12—Matthew is the only gospel account that includes the visit of the Magi to worship the King of the Jews.
- Mark (Christ as Servant)
  - Mark contains no genealogy because no one cares where a servant came from
  - Mark is a book of action

# Why Are There Four?

- Luke (Christ as the Son of Man)
  - Luke 1—includes the announcement of Christ's birth as well as the most detailed identification of his forerunner John the Baptist.
  - Luke 2—includes the most detailed account of Christ's birth, circumcision, and early years.
  - Luke 3—contains a genealogy tracing Christ ancestry all the way back to Adam the first man.
- John (Christ as God)
  - John 1—no genealogy is given because God does not have a genealogy. The Word (Christ) was present in the beginning with God and was God.

# Why Are There Four?

- The four gospels thus form one complete whole. The four are required to set forth the four aspects of the Life of Christ. No one gospel could set forth the four different aspects of the life and ministry of the Lord Jesus Christ. Hence it is the Divine purpose to give us, in the four gospels, for aspects of His life on earth.

# The So-called Synoptic Problem

- Through failure to recognize this fourfold Divine presentation of the Lord, the term “Synoptic Gospels” has been given to the first three, because they are supposed to take one and the same point of view, and thus be different from John’s gospel.
- Rather than taking the viewpoint of faith and recognizing that the gospels are of divine origin modern Bible scholars and critics sought to explain the similarities and differences between Matthew, Mark, and Luke by concocting elaborate theories regarding their authorship.
- Some suggest that the writers of the three Synoptic Gospels drew their material from an earlier Gospel which has not been preserved.

# The So-called Synoptic Problem

- Others have argued that oral tradition regarding the deed and teachings of Jesus became fixed very early and that the similarities we see in the Synoptic Gospels are due to their dependence upon oral tradition.
- The most popular current theory maintains that Mark was the first Gospel and that Matthew and Luke utilized Mark as well as other sources in composing their own works. Some scholars who affirm Marcan priority hold to a “two-source theory,” in which Matthew and Luke also utilized another source commonly called “Q,” from the German word “*Quelle*,” meaning source. This second document is said to account for about 250 verses common to Matthew and Luke but not found in Mark.
- That is great human viewpoint. How about just believing II Timothy 3:16-17?
- Read section from *Explore the Book* by J. Sidlow Baxter

# The So-called Synoptic Problem

- Matthew, Mark, and Luke
  - The *outer* facts of the Lord's life
  - The *human* aspects of the Lord's life
  - The *public* discourses (largely)
  - The *Galilean* ministry (mainly)
- John
  - The *inner* facts of the Lord's life
  - The *Divine* aspects of the Lord's life
  - The *private* discourse (largely)
  - The *Judean* ministry (mainly)

# Dispensational Setting and Context

- None of them records any information about the dispensation of Grace or the revelation of the mystery committed to the Apostle Paul.
- The gospel accounts are essential to Paul's message because they give us the historical basis for both the person and work of Christ.
- The important dispensation point to note is that all four of the gospels are concerned primarily with the message of the messianic kingdom.
- The differences between the four gospels are simply a matter of emphasis. It is the same Lord Jesus Christ in all, portrayed in His fourfold character in relationship to the long prophesied millennial kingdom.